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THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION ON CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS

Thursday, March 16th, 2006, 9:15 AM
Reno Hilton
2500 East Second St.
Reno, NV
Crystal 2 room

1. **CALL TO ORDER (Chairman Darrin Price)**
2. **ROLL CALL (Secretary Cameron McKay)**
3. PUBLIC COMMENT (no action may be taken)
4. **APPROVAL OF MINUTES—January 24th, 2006 Meeting – (Darrin Price)*
5. ELECTION OF OFFICERS.
6. UPDATE ON THE WORKBOOK AND TRAINING FOR NEW BOARD MEMBERS (ORIENTATION).
7. DISCUSSION OF CLASSES AND EDUCATION AVAILABLE IN NEVADA TO MEET NEW GRADE III AND GRADE IV REQUIREMENTS.
8. CA-NV-AMERICAN WATER WORKS ASSOCIATION (AWWA) PROGRESS REPORT (Annette Guthrie)
9. UPDATE ON THE ENVIRONMENTAL COMMISSION MEETING OF MARCH 8, 2006. (Doug Zimmerman)
10. STAFF REPORTS
 - 1) Doug Zimmerman
 - 2) Steve Brockway
 - 3) Debra Kaye
11. Schedule next meeting
12. * Meeting Adjournment (Darrin Price)

All items designated with an asterisk () on this agenda are items upon which the Board may take action. Agenda items may be taken out of the order presented at the discretion of the chairman.*

**THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION
ON CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS**

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Steve Brockway (775) 687- 9527, 48 hours prior to the meeting.

If you would like to be placed on an electronic mailing list to receive agendas and minutes of Board meetings, please e-mail Stephen J. Brockway at:
Sbrockway@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations:
Department of Human Resources, Health Division, 505 E. King Street, Kinkead Building, 1st floor lobby, Carson City Health Division, Bureau of Health Protection Services, 1179 Fairview Drive, Carson City Bureau of Health Protection Services Field Offices located at: 620 Belrose Street, Suite 101, Las Vegas; 850 Elm Street, Elko; City Hall, 501 Mill Street, Ely; 155 N. Taylor Street, Suite 199, Fallon; 100 Frankie Street, Tonopah; and 475 West Haskell Street, Room 38, Winnemucca Nevada State Library and Archives, 100 Stewart Street, Carson City